



# CITY OF PITTSBURG YOUTH ADVISORY COMMISSION AGENDA

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October 25, 2023

Marina Community Center – Classroom #1  
340 Marina Blvd.  
Pittsburg, CA 94565

To view this meeting, go to [www.pittsburgca.gov](http://www.pittsburgca.gov) and click the button that reads “Agendas & Live Meetings”.

**Regular Meeting**  
**5:00 PM**

Chair, Aafia Sammee  
Co-Chair, Kathryn Jackson  
Commissioner, Loveleen Badhan  
Commissioner, Morriah Crose  
Commissioner, Ariana Barakzai

**NON-VOTING MEMBERS**

Pittsburg Unified School District  
Pittsburg Police Activities League  
Roland Fernando, Community Advisory Commission Liaison  
Manisha Rattu, At-Large Community  
Sonja Shephard, At-Large Community

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MEETING MINUTES**

1. Meeting minutes of the September 27, 2023 Regular Meeting

**CORRESPONDENCE** (Informational Only)

**REPORTS** (Report from staff/youth advisory commissioners regarding commission committees)

## **AUDIENCE REMARKS**

Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda and on any items listed as part of the Consent Calendar should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to staff before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed as provided for spokespersons. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No Action Required)

## **PRESENTATIONS**

1. Climate Action in Contra Costa County – Emily Groth and Nicole Shimizu, Planner, Contra Costa County

## **OLD BUSINESS**

1. Commissioner Recruitment Discussion

## **NEW BUSINESS**

1. November and December Meeting Dates

## **COMMISSIONER COMMENTS/STAFF COMMENTS**

Youth Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff and make a report on their activities. (No action required.)

## **ADJOURNMENT OF YOUTH ADVISORY COMMISSION MEETING**

## **NOTICE TO PUBLIC**

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### **NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED**

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber's sound system. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)