



**PUBLIC ADVISORY:  
THE CITY COUNCIL CHAMBER WILL NOT BE OPEN TO THE PUBLIC**

This meeting will be held in compliance with California Government Code Section 54953(e)(2), which was added by Assembly Bill 361 which became effective Oct. 1, 2021, pursuant to the Governor's Executive Order N-15-21. On January 18, 2022, the City Council authorized teleconferenced meetings of the City Council and Commissions upon findings made in Resolution 22-14038 as required by state law. In addition, all Boards authorized teleconferenced meetings. City Council Members/Board Members/Commissioners will be participating electronically and will not be physically present in the Council Chamber. Pursuant to Government Code Section 54953(e)(3), the Council/Board/Commission authorization is effective for 30 days and may be extended every 30 days if the Council/Board/Commission makes required findings.

The public is invited to watch and participate in meetings via the methods listed below:

Watch the live meeting via the City's webcast ([www.pittsburgca.gov](http://www.pittsburgca.gov)), or on Delta TV Comcast Channel 32, or Delta TV AT&T U-Verse Channel 99.

Members of the public may comment live via Zoom video conferencing. Download Zoom from its website: [www.zoom.com](http://www.zoom.com). Zoom also allows you to join the meeting by phone. Join the meeting at any point but be sure you are in the meeting prior to the City Council/Board/Commission consideration of the item on which you would like to provide comment.

From a PC, Mac, iPad, iPhone or Android:

- Webinar ID: **816 6121 3768**
- Passcode: **086252**
- By phone: **US: +1-669-900-6833 or +1346-348-7799**

Speakers are asked to provide their name and city of residence for the record, although providing this is not required for participation.

Each speaker will be afforded up to 3 minutes to speak (at the discretion of the Mayor/Chair).

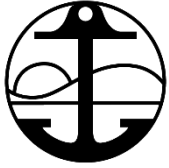
When the Mayor/Chair opens a public comment period on the item on which you would like to comment, please use the "Raise Hand" feature (or press \*9 if connecting via telephone) which will alert staff that you have a comment to provide. You will be invited to speak when it is your turn. Speakers will be muted until their opportunity to provide public comment. You will not be seen or heard until it is your turn to speak. You will be muted again after the allotted time to speak. Just as in a live meeting inside the Council Chamber, only one comment per agenda item per person is allowed.

When making public comment during the meeting, please

1. Try to be in a room or space without a lot of background noise.
2. Mute your microphone until it is your turn to speak, then mute your speakers while speaking.
3. Have a strong, reliable internet connection or cell phone signal.

In the event of a disruption which prevents the City Council/Board/Commission from broadcasting the meeting to the public or from receiving public comment, no further action will be taken at the meeting.

Written comments provided by the public will be accepted and given to the Council/Board/Commission although they will not be read at the meeting.



# **CITY OF PITTSBURG COMMUNITY ADVISORY COMMISSION AGENDA**

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**February 2, 2022**

**City Hall Council Chambers - **VIRTUAL**  
65 Civic Avenue, Pittsburg, CA 94565**

To view this meeting, go to [www.pittsburgca.gov](http://www.pittsburgca.gov) and click the button that reads "Agendas & Live Meetings".

**Regular Meeting  
7:00 PM**

## **COMMUNITY ADVISORY COMMISSIONERS**

**Dennisha Marsh, Chair  
Patt Young, Vice Chair  
Candida Duperroir, Commissioner  
Karen Lewis, Commissioner  
Veronica Pope, Commissioner  
Lara Clark, Commissioner  
Donna Smith, Commissioner**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MEETING MINUTES**

1. Meeting Minutes of the November 3, 2021 Regular Meeting

**CORRESPONDENCE (Informational Only)**

**REPORT FROM COMMUNITY ADVISORY COMMISSIONERS REGARDING  
COMMISSION COMMITTEES**

1. Standing Committees
  - a. Community Development Block Grant (CDBG)
  - b. Traffic/Eyes on the Street
  - c. Parks, Recreation, Art, and Public Events
  - d. Health Care District
  - e. Measure M
  - f. Public Safety
  - g. Pittsburg Recognition Committee
  - h. Youth Advisory Commission

2. Ad Hoc Committees
  - a. Voter Registration

## **AUDIENCE REMARKS**

Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the clerk before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No action required.)

## **PRESENTATIONS**

1. Pittsburg Arts & Community Foundation Art & Literacy Programs – Rosemary Tumbaga, PACF Manager

## **OLD BUSINESS**

## **NEW BUSINESS**

## **COMMISSIONER COMMENTS / STAFF COMMENTS**

Community Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff and make a report on their activities. (No action required.)

## **ADJOURNMENT OF COMMUNITY ADVISORY COMMISSION MEETING**

## **NOTICE TO PUBLIC**

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### **NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED**

In compliance with the Americans with Disabilities Act, the city of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber's sound system. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)