



## **PUBLIC ADVISORY:**

### **THE CITY COUNCIL CHAMBER WILL NOT BE OPEN TO THE PUBLIC**

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the Community Advisory Commission for **September 2, 2020** will be conducted electronically through Zoom and broadcast live through Granicus on the City's website. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chamber will not be open for the meeting. Commissioners will be participating electronically and will not be physically present in the Council Chamber.

Comments can be submitted via email to [meetingcomments@ci.pittsburg.ca.us](mailto:meetingcomments@ci.pittsburg.ca.us). If you wish to have your comments read to the Commissioners during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. If your comment is for a non-agenda item, indicate "FOR PUBLIC COMMENT – NON AGENDA." Comments that you want read to the Commission will be subject to the three minute time limitation (approximately 350 words). Written comments that are only to be provided to Commission and not read at the meeting will be distributed to the Commission prior to the meeting if received by 5:00 p.m. the date of the meeting. Comments via text and social media (Facebook, Twitter, etc.) will not be accepted. Just as in a live meeting inside the Council Chamber, only one comment per agenda item per person is allowed. If you comment more than once on a particular topic, only the first email will be read aloud.

The City of Pittsburg thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

**CITY OF PITTSBURG  
COMMUNITY ADVISORY COMMISSION**

City Hall Council Chambers  
65 Civic Avenue, Pittsburgh, CA

**MEETING AGENDA FOR:  
September 2, 2020**

**7 p.m. Regular Meeting**

Commission Members

Annette Ramirez, Chairperson  
Dennisha Marsh, Vice Chair  
Patt Young  
Siu Ling  
Candida Duperroir  
Karen Lewis  
Veronica Pope

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Meeting Minutes of August 19, 2020**
- 5. Correspondence (Information Only)**
- 6. Report from Community Advisory Commission regarding Commission Committees**

Standing Committees

- a. CDBG Committee
- b. Traffic/Eyes on the Street
- c. Parks, Art and Recreation

Ad Hoc Committees

- d. Chamber of Commerce
- e. Education
- f. Health Care District
- g. Neighborhood Watch
- h. Public Events, Art & Music

**7. Audience Remarks**

Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the clerk before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No action required.)

**8. Presentations**

- a. COVID-19 Small Business Resiliency Grants – Jordan Davis,  
Assistant to the City Manager
- b. Traffic Update - Nhat Phan, City of Pittsburg Civil Engineer

**9. Old Business**

**10. New Business**

**11. Commission Comments/Staff Comments**

Community Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff, and make a report on their activities, including reports on committee assignments. (No action required.)

**12. Adjourn to October 7, 2020**

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the sound system in the Chamber. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. The Council Chambers have wheelchair accessible seating available. If you need special assistance to participate in this meeting, please contact the City Clerk at 252-4850. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)